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## **Planning Commission Staff Report**

TO: PLANNING COMMISSION / DESIGN REVIEW BOARD

FROM: JOSH ROGERS, PLANNER II

(480) 503-6589, JOSH.ROGERS@GILBERTAZ.GOV

THROUGH: AMY TEMES. PRINCIPAL PLANNER

(480) 503-6729, AMY.TEMES@GILBERTAZ.GOV

**MEETING DATE:** AUGUST 5, 2020

SUBJECT: DR20-04, GUARDIAN STORAGE

**STRATEGIC INITIATIVE:** Prosperous Community

This project will allow for the development of a vacant property that will provide a commercial service to the community.

#### **RECOMMENDED MOTION**

Approve the Findings of Fact and approve DR20-04, Guardian Storage: site plan, landscape, grading and drainage, elevations, floor plans, lighting, colors and materials for approximately 3.11 acres, generally located west of the northwest corner of Power and Pecos Roads and zoned General Commercial (GC) with a Planned Area Development (PAD) overlay.

APPLICANT OWNER

Company: Guardian Storage Company: Franklin Richards Trust

Name: Paul Hedges

Address: 7501 Holly Avenue NE Address: 2419 Country Lane

Albuquerque, NM 87113 Park City, UT 84060

Phone: 505-450-6385 Phone: 801-910-4654

Email: pdhedges@hotmail.com Email: frankaty2@gmail.com

#### BACKGROUND/DISCUSSION

#### **History**

Date	Description
July 22, 1997	Town Council approved Ordinance No. 1048, Power Ranch PAD rezoning 2,054 acres from Agricultural to I-1, C-2, C-1, R-3, R-TH, R1-5, R1-7, R1-8, and PF/OS.
March 2, 1999	Town Council approved Ordinance No. 1156 amending Ordinance No. 1048, Power Ranch PAD.
July 20, 1999	Town Council approved Ordinance No. 1187 amending Ordinance No. 1156, Power Ranch PAD rezoning 69 acres from Agricultural PAD to R1-8, R1-7, R1-5, R-3, and C-2 PAD.
July 20, 2000	Town Council approved Ordinance No. 1284 amending Ordinance No. 1187, amending the development plan for the Power Ranch PAD, adding and rezoning 31.6 acres from R-43 to C-2 PAD, rezoning 14 acres from C-2 to PF/OS, and rezoning 10 acres from R-3 to C-2.
January 21, 2003	Town Council approved Ordinance No. 1450, amending Ordinance No. 1284, amending the road dedications.
December 18, 2007	Town Council approved Ordinance No. 2097 amending Ordinance Nos. 1048, 1156, 1187, 1284, and 1450, deleting 69.2 acres from the Power Ranch PAD, rezoning 38.4 acres from BP (PAD) to LI and 9.9 acres of GC, 27.7 acres of GC (PAD) to GC, and 3.1 acres of PF/I (PAD) to PF/I.
February 14, 2008	Planning Commission approved S07-08, a pre-plat and open space plan for the Depot at Power Ranch.
January 9, 2019	Planning Commission approved UP17-1049 for a Conditional Use Permit for a "Vehicle Services, Heavy" use on Lot E of the Depot at Power Ranch in the General Commercial (GC) zoning district.
April 3, 2019	Design Review Board approved DR18-156 Platinum Auto Body on Lot E of the Depot at Power Ranch.
April 1, 2020	Design Review Board approved DR19-142, Alta Climbing and Fitness on Lot C of the Depot at Power Ranch.

#### Overview

The 3.11 acre subject site is proposed to develop in two phases. Phase 1 consists of a self-storage facility constructed on approximately 2.1 acres with the remaining acre proposed to consist of potential future office space in Phase 2. The proposed self-storage facility includes a 110,453 square foot (sf), three-story building oriented towards Pecos Road. The site is accessed via a shared access with Alta Climbing on the southwest corner of the site, off of Pecos Road. Access into the site at this location would be full motion from Pecos Road. A

paved emergency access route and easement will extend around the northern edge of the site through Phase 2 and exit onto the future Swan Drive to the east.

Various off-site improvements will be constructed per the previously approved phasing plan established in the Depot at Power Ranch Preliminary Plat (Figure 1). The minimum required improvements for the subject site include a median cut and left turn deceleration lane in the Pecos Road median, right of way landscape in front of lots B, C, and D (subject site), construction of Swan Dr., as well as water and sewer connections to Ranch House Court.

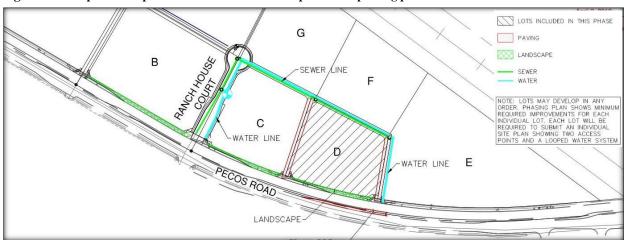


Figure 1: Excerpt from Depot at Power Ranch off-site improvement phasing plan

**Surrounding Land Use & Zoning Designations:** 

	Existing Land Use Classification	Existing Zoning	Existing Use
North	Light Industrial	Light Industrial (LI) PAD	Vacant
South	Residential>3.5-5 DU/Acre and Shopping Center	Single Family – D (SF-D) PAD and Shopping Center (SC) PAD	Pecos Road ROW, Power Ranch Residential Community, and Vacant
East	General Commercial	General Commercial (GC) PAD	Platinum Paint and Body (Future)
West	General Commercial	General Commercial (GC) PAD	Alta Climbing and Fitness (Future)
Site	General Commercial	General Commercial (GC) PAD	Vacant

**Project Data Table** 

Site Development Regulations	Required per LDC (GC)	Proposed
Maximum Height (ft.)	45'	36'
Minimum Building Setbacks (ft.)		
Front	25'	25'
Side (nonresidential)	20'	20'

Rear (nonresidential)	20'	20'
Minimum Required		
Perimeter Landscape Area		
(ft.)		
Front	25'	25'
Side (nonresidential)	20'	20'
Rear (nonresidential)	20'	20'
Landscaping (% of net lot	15%	38%
area)		
Parking and Loading	8 spaces	11 spaces

#### DISCUSSION

#### Site

Phase I of this project will construct the 110,453 square foot (sf), three-story self-storage facility on western 2-acre section of the parcel. The storage facility features customer parking and loading areas on the western and northern elevations with a paved emergency fire access through the Phase 2 property east to Swan Dr. A screen wall shall be provided at the south end of the storage facility parking lot. The wall shall match the colors and materials of the proposed building. Trash is internal to the building and no exterior refuse enclosure is provided in Phase I.

#### Landscape

The proposed on-site landscaping palette primarily consists of Velvet Mesquite, Southern Live Oak, Sweet Acacia, Emerald Palo Verde, and various other shrubbery. Right-of-way landscaping along Pecos Road shall match the Power Ranch streetscape theme and spacing.

Right-of-way area landscaping along Pecos Road in front of both phases of the subject site, as well as the landscape area in front of the Parcels B & C (Figure 1), will be installed with this project per the approved phasing plan. Due to a waterline in the right-of-way landscape area, trees in the right-of-way will be moved onto the subject property along the frontage addressed with each Design Review.

#### **Grading and Drainage**

Drainage is provided through three primary retention basins along the north, east, and southern portions of the site. The proposed grading and drainage plan generally meets the requirements of the Town of Gilbert's Engineering Division.

#### **Elevations, Floor Plan, Colors and Materials**

According to the applicant, the proposed façade will resemble that of a high-end office building combining vertical and horizontal articulation with large banks of glazing. The overall theme of the design is intended to present a modern industrial theme with an office element.

The project has two tower features facing Pecos Road that contain large fields of glazing that bring visual interest to the building and act as identifying features for the use. Further

articulating the main façade is a central feature of stucco clad metal panel and a bank of spandrel glass. The loading areas and parking have been recessed into the structure on the north and west elevations to minimize the customers exposure to the elements. Project materials consist of an architectural metal panel system in both smooth and corrugated textures. The metal panel system will be finished in Ash Grey and Almond with stucco surfaces painted Dove Grey accented with split face block in Red Brown and Sourdough. The glass is standard glazing or spandrel depending on the window location,

#### Lighting

There are two lighting types proposed including parking lot, wall mounted and two types of canopy mounted fixtures. All site lighting will comply with Town codes.

#### **Signage**

The Depot at Power Ranch has not established a comprehensive sign plan. Each lot shall be required to process an Administrative Design Review prior to permitting.

#### **PUBLIC NOTIFICATION AND INPUT**

An official notice was posted in all the required public places within the Town and neighborhood notice was provided per the requirements of the Land Development Code (LDC) Article 5.205.

Staff has received no comment from the public.

#### **STAFF RECOMMENDATION**

Approve the Findings of Fact and approve DR20-04, Guardian Storage: site plan, landscape, grading and drainage, elevations, floor plans, lighting, colors and materials for approximately 3.11 acres, generally located at the west of the northwest corner of Power and Pecos Roads and zoned General Commercial (GC) with a Planned Area Development (PAD) overlay, subject to conditions:

- 1. Construction of the project shall conform to the exhibits approved by the Planning Commission at the August 5, 2020 public hearing.
- 2. The construction site plan documents shall incorporate the Standard Commercial and Industrial Site Plan Notes adopted by the Design Review Board on March 11, 2004.
- 3. Signage is not included in this approval. Administrative Design Review approval is required prior to submitting for sign permits.
- 4. The required parking lot screen wall detail shall be approved by the Planning Department prior to construction documents.
- 5. Outdoor light fixtures shall not produce a level of illuminance at the property line which exceeds .3 foot-candles.

## Respectfully submitted,

Joshua Rogers Josh Rogers

Planner II

# **Attachments and Enclosures:**

- 1) Finding of Fact
- 2) Notice of Public Hearing/Vicinity Map
- 3) Site Plan
- 4) Off-site Improvement Phasing Plan
- 5) Landscape
- 6) Grading and Drainage
- 7) Elevations
- 8) Colors and Materials
- 9) Floor Plans
- 10) Lighting

# FINDINGS OF FACT DR20-04, Guardian Storage

- 1. The project as conditioned is consistent with the applicable Design Guidelines;
- 2. The project conforms to the General Plan, and specifically to the Land Use, Community Design, and Environmental Planning Elements;
- 3. The project is consistent with all applicable provisions of the Zoning Code;
- 4. The project is compatible with adjacent and nearby development; and
- 5. The project design provides for safe and efficient provisions of public services.

# Notice of Public Hearing

#### **PLANNING COMMISSION DATE:**

Wednesday, August 5, 2020\* TIME: 6:00 PM

LOCATION: Due to the impacts of the COVID-19 pandemic, all public meetings will be conducted using measures to protect public health until further notice. Please refer to the meeting agenda for methods of public participation, as permitted under Arizona state law.

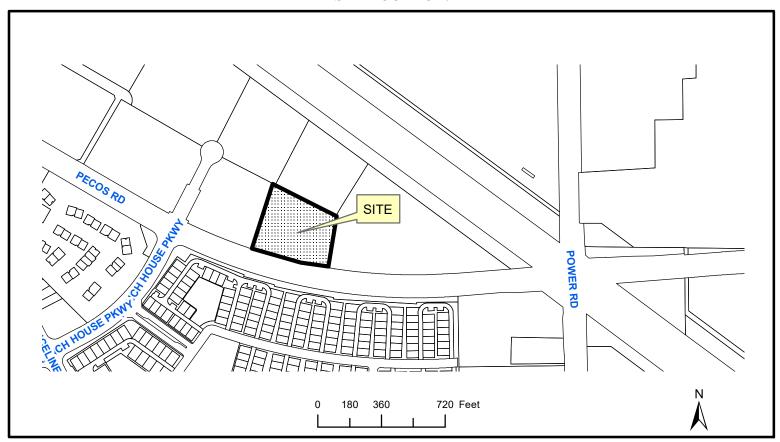
\*Call Planning Division to verify date and time: (480) 503-6589

\* The application is available to the public for review at the Town of Gilbert Planning Division Monday - Thursday 7AM - 6PM. Staff reports are available prior to the meeting at <a href="https://www.gilbertaz.gov/departments/development-services/planning/planning-commission">www.gilbertaz.gov/departments/development-services/planning/planning-commission</a> and <a href="https://www.gilbertaz.gov/departments/development-services/planning/planning-commission">www.gilbertaz.gov/departments/development-services/planning/planning-commission</a> and <a href="https://www.gilbertaz.gov/departments/development-services/planning/planning-commission">www.gilbertaz.gov/departments/development-services/planning/planning-commission</a> and <a href="https://www.gilbertaz.gov/departments/development-services/planning/planning-commission">www.gilbertaz.gov/departments/development-services/planning/planning-commission</a> and

#### **REQUESTED ACTION:**

DR20-04 GUARDIAN STORAGE: Site plan, landscaping, grading and drainage, elevations, floor plans, lighting, and colors and materials for approximately 3.11 acres, generally located west of the northwest corner of Power and Pecos Roads, and zoned General Commercial with a Planned Area Development (PAD) overlay.

#### **SITE LOCATION:**



APPLICANT: Guardian Storage CONTACT: Paul Hedges

ADDRESS: 7501 Holly Avenue NE

Albuquerque, NM 87113

TELEPHONE: (505) 450-6385 E-MAIL: pdhedges@hotmail.com

# LIGHT INDUSTRIAL ZONE OFFICE (GENERAL) 2,250 S.F. **BUILDING A** TYPE IIB 3-STORY GENERAL COMMERCIAL 110,453 S.F. ZONE (GENERAL) EAST PECOS ROAD

### **DR20-04 Guardian Storage Exhibit 3: Site Plan**

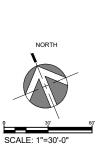
BA		
	REQUIRED	PROVIDED
ZONE	GC (GENERAL (	COMMERCIAL)
OVERLAY	N/A	4
STRUCTURE HEIGHT	45 FT.	TBD
FLOOR AREA RATIO	N/A	1.2 (STORAGE)
LOT COVERAGE	N/A	43% (39,151 S.F.) (STORAGE ONLY)
LANDSCAPE	15% OF NET AREA	29,663 S.F. (32%) (STORAGE ONLY)
SETBACKS:		
FRONT	25'	25 FT.
INTERIOR SIDE	20 FT.	20 FT.
EXTERIOR SIDE	N/A	N/A
REAR	20 FT.	20 FT. MIN.
PARKING SPACES	8	11
LOADING SPACES		3
PARKING SIZE	STANDARD: 9' X 19' PARALLEL: 10' X 22'	STANDARD: 9' X 19'

SITE DATA							
LOT AREA (AFTER SPLIT)	91,672	SQ. FT.					
	2.1	ACRES					
PARKING SPACES PROVIDED - RE	ETAIL ONLY						
PARCEL 5A (GENERAL OFFICE 2 ACCESSIBLE							
@ 1 SPACE PER 250SF)	16 STANDARD						
TOTAL	19						

BUILDING AREA TABULATIONS (Square Feet)								
SELF STORAGE OFFICE TOTAL								
BUILDING A								
1ST LEVEL	34,426	1,225	35,651					
2ND LEVEL	35,651		35,651					
3RD LEVEL	39,151		39,151					
TOTAL AREA: 109,228 1,225 110,453								
ESTIMATED NET AREA: 92,747 SQ.FT.								

BUILDING CONSTRUCTION TYPE: IIB

OCCUPANCY CLASSIFICATION: S-1 & B.





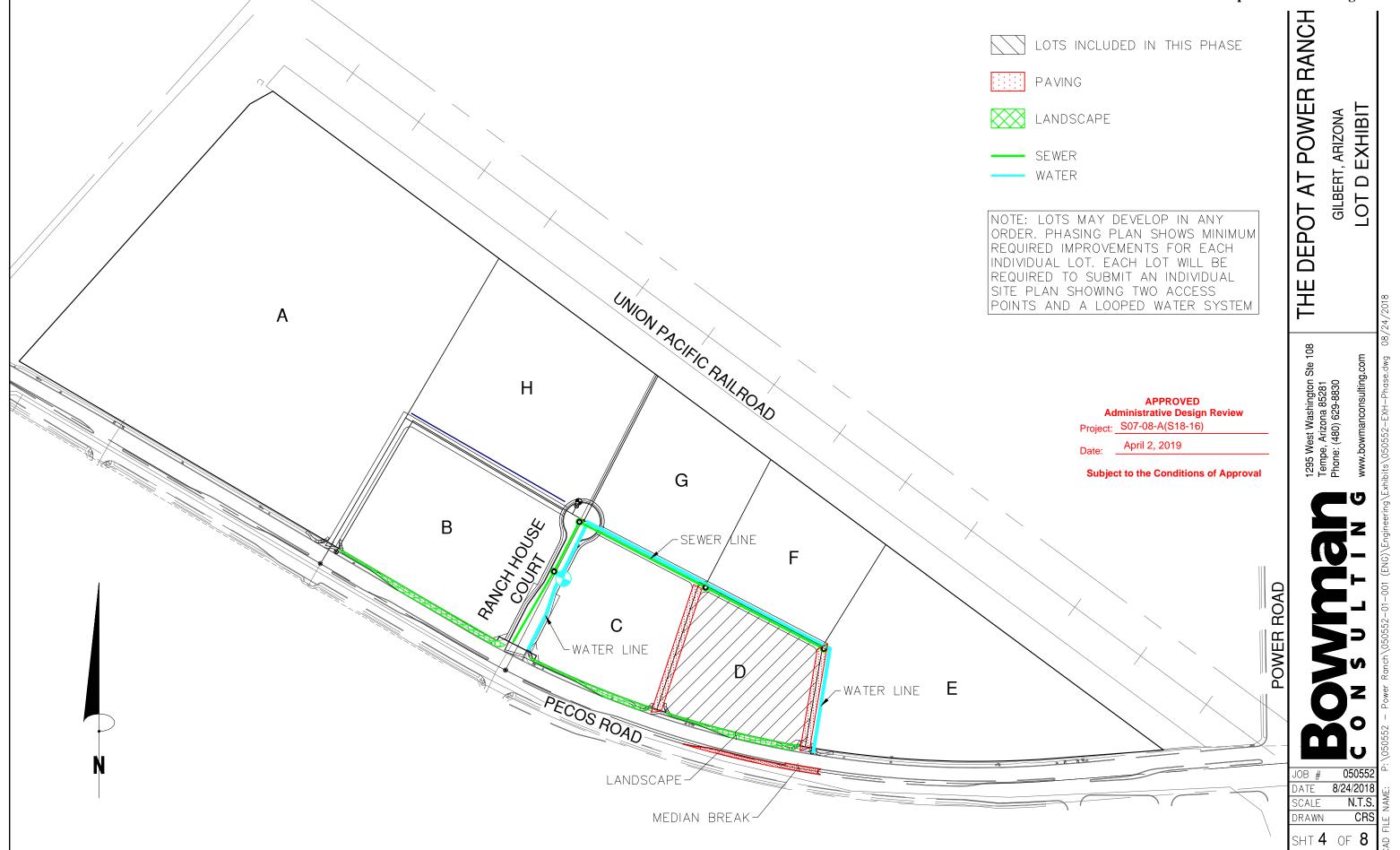
EXTRA SPACE STORAGE GILBERT, AZ

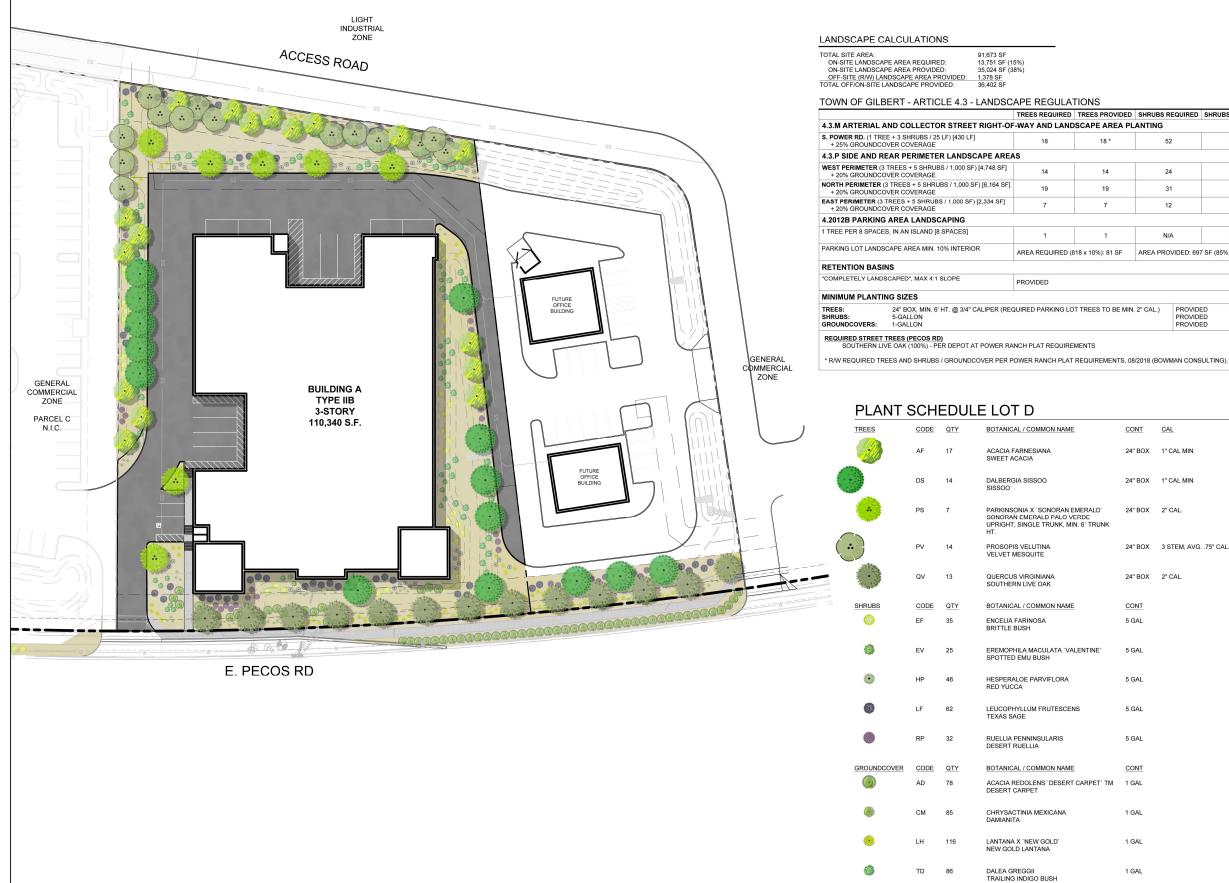
PRELIMINARY SITE PLAN

AS NOTED

SAN CLEMENTE, CA 92672 949.388.8090

JORDAN





	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED	GCOVER REQUIRED	GCOVER PROVIDED
4.3.M ARTERIAL AND COLLECTOR STREET RIGHT-OF	-WAY AND LAND	SCAPE AREA PL	ANTING			
S. POWER RD. (1 TREE + 3 SHRUBS / 25 LF) [430 LF] + 25% GROUNDCOVER COVERAGE	18	18 *	52	52 *	2,450 SF (9,797 SF x 25%)	2,492 SF * (25%)
4.3.P SIDE AND REAR PERIMETER LANDSCAPE AREA	AS					
WEST PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [4,748 SF] + 20% GROUNDCOVER COVERAGE	14	14	24	24	950 SF (4,748 SF x 20%)	957 SF (20%)
NORTH PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [6,164 SF] + 20% GROUNDCOVER COVERAGE	19	19	31	31	1,233 SF (6,164 SF x 20%)	1,852 SF (30%)
EAST PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [2,334 SF] + 20% GROUNDCOVER COVERAGE	7	7	12	12	467 SF (2,334 SF x 20%)	585 SF (25%)
4.2012B PARKING AREA LANDSCAPING						
1 TREE PER 8 SPACES, IN AN ISLAND [8 SPACES]	1	1	N/A	N/A	N/A	N/A
PARKING LOT LANDSCAPE AREA MIN. 10% INTERIOR	AREA REQUIRED (8	318 x 10%): 81 SF	AREA PROVIDED: 697	7 SF (85%)		'
RETENTION BASINS						
"COMPLETELY LANDSCAPED", MAX 4:1 SLOPE PROVIDED						
MINIMUM PLANTING SIZES						

PROVIDED PROVIDED PROVIDED

PLANT SCHEDULE LOT D							
	TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
		AF	17	ACACIA FARNESIANA SWEET ACACIA	24" BOX	1" CAL MIN	6' HT MIN
		DS	14	DALBERGIA SISSOO SISSOO	24" BOX	1" CAL MIN	6' HT MIN
		PS	7	PARKINSONIA X 'SONORAN EMERALD' SONORAN EMERALD PALO VERDE UPRIGHT, SINGLE TRUNK, MIN. 6' TRUNK HT.	24" BOX	2" CAL.	6` HT MIN
	<u>ن</u>	PV	14	PROSOPIS VELUTINA VELVET MESQUITE	24" BOX	3 STEM, AVG75" CAL.	6° HT MIN
	The state of the s	QV	13	QUERCUS VIRGINIANA SOUTHERN LIVE OAK	24" BOX	2" CAL.	6' HT MIN
	SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT		
		EF	35	ENCELIA FARINOSA BRITTLE BUSH	5 GAL		
	0	EV	25	EREMOPHILA MACULATA 'VALENTINE' SPOTTED EMU BUSH	5 GAL		
	•	HP	46	HESPERALOE PARVIFLORA RED YUCCA	5 GAL		
	•	LF	62	LEUCOPHYLLUM FRUTESCENS TEXAS SAGE	5 GAL		
		RP	32	RUELLIA PENNINSULARIS DESERT RUELLIA	5 GAL		
	GROUNDCOVER	CODE	QTY	BOTANICAL / COMMON NAME	CONT		
	<b>(</b> )	AD	78	ACACIA REDOLENS `DESERT CARPET` TM DESERT CARPET	1 GAL		
	<b>(6)</b>	СМ	85	CHRYSACTINIA MEXICANA DAMIANITA	1 GAL		
	<u> </u>	LH	116	LANTANA X 'NEW GOLD' NEW GOLD LANTANA	1 GAL		
	•	TD	86	DALEA GREGGII TRAILING INDIGO BUSH	1 GAL		
	MULCH			BOTANICAL / COMMON NAME	CONT		
				DECOMPOSED GRANITE 3/4" MINUS, 2" DEEP APACHE BROWN	-		

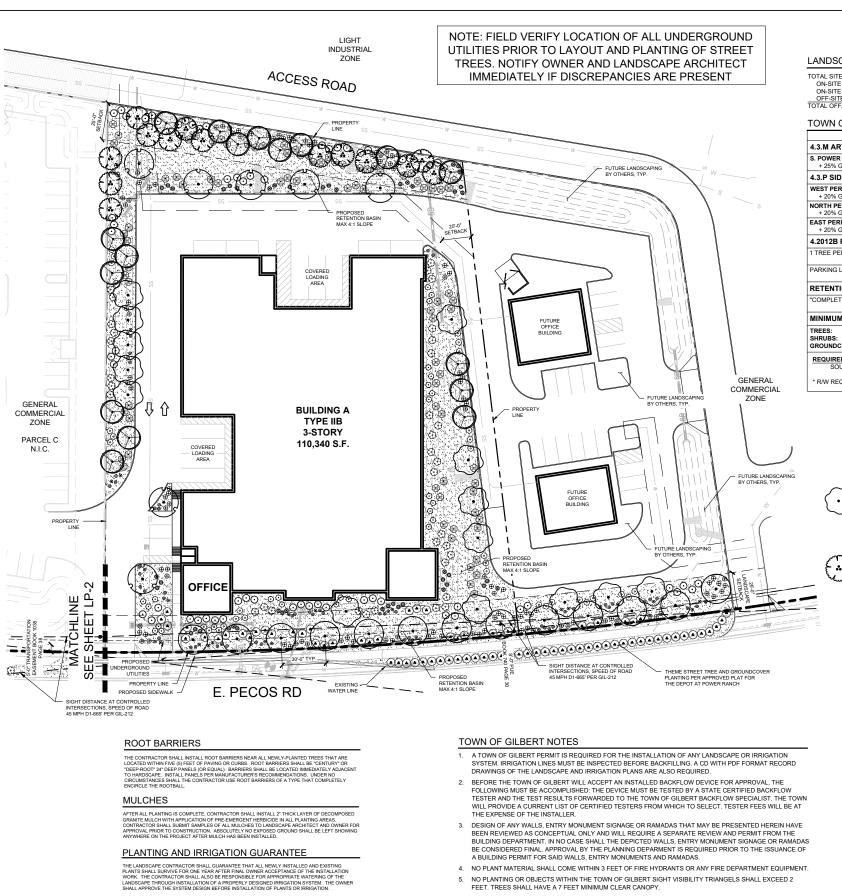


EVERGREEN

Guardian Storage PPA-2019-00085 3190 South Swan Court Gilbert, Arizona

Landscape Planting

Scale 1" = 30'



- 6. ALL TREES, SHRUBS AND GROUNDCOVER SHALL MEET OR EXCEED ARIZONA NURSERY ASSOCIATION (ANA)
- 7. CONSTRUCTION MAY BEGIN AFTER ALL PERMITS HAVE BEEN OBTAINED.

#### MAINTENANCE NOTE:

1. ALL LANDSCAPE AREAS AND MATERIALS SHALL BE MAINTAINED IN A HEALTHY, NEAT, CLEAN, AND WEED-FREE CONDITION. THIS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS.

CONSTRUCTION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THESE PLANS AND ANY DEVIATIONS WILL REQUIRE REAPPROVAL. LANDSCAPE INSTALLATIONS SHALL BE APPROVED BY TOWN OF GILBERT INSPECTION SERVICES BEFORE A CERTIFICATE OF OCCUPANCY CAN BE ISSUED.

#### LANDSCAPE CALCULATIONS

TOTAL SITE AREA:
ON-SITE LANDSCAPE AREA REQUIRED:
ON-SITE LANDSCAPE AREA PROVIDED:
OFF-SITE [RM] LANDSCAPE AREA PROVIDED:
TOTAL OFF/ON-SITE LANDSCAPE PROVIDED:

AND OF OUR PERT ARTIOL E 4.0. LANDOOARE REQUILATIONS

91,673 SF 13,751 SF (15% 35,024 SF (38%)

TOWN OF GILBERT - ARTICLE 4.3 - LANDSCAPE REGULATIONS								
	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDED	GCOVER REQUIRED	GCOVER PROVIDED		
4.3.M ARTERIAL AND COLLECTOR STREET RIGHT-OF	-WAY AND LAND	SCAPE AREA PL	ANTING					
S. POWER RD. (1 TREE + 3 SHRUBS / 25 LF) [430 LF] + 25% GROUNDCOVER COVERAGE	18	18 *	52	52 *	2,450 SF (9,797 SF x 25%)	2,492 SF * (25%)		
4.3.P SIDE AND REAR PERIMETER LANDSCAPE AREAS								
WEST PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [4,748 SF] + 20% GROUNDCOVER COVERAGE	14	14	24	24	950 SF (4,748 SF x 20%)	957 SF (20%)		
NORTH PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [6,164 SF] + 20% GROUNDCOVER COVERAGE	19	19	31	31	1,233 SF (6,164 SF x 20%)	1,852 SF (30%)		
EAST PERIMETER (3 TREES + 5 SHRUBS / 1,000 SF) [2,334 SF] + 20% GROUNDCOVER COVERAGE	7	7	12	12	467 SF (2,334 SF x 20%)	585 SF (25%)		
4.2012B PARKING AREA LANDSCAPING								
1 TREE PER 8 SPACES, IN AN ISLAND [8 SPACES]	1	1	N/A	N/A	N/A	N/A		
PARKING LOT LANDSCAPE AREA MIN. 10% INTERIOR  AREA REQUIRED (818 x 10%): 81 SF  AREA PROVIDED: 697 SF (85%)								
RETENTION BASINS								
COMPLETELY LANDSCAPED*, MAX 4:1 SLOPE PROVIDED								
MINIMUM DI ANTING SIZES								

24" BOX, MIN, 6' HT, @ 3/4" CALIPER (REQUIRED PARKING LOT TREES TO BE MIN, 2" CAL.) 5-GALLON PROVIDED GROUNDCOVERS: 1-GALLON PROVIDED

REQUIRED STREET TREES (PECOS RD)

SOUTHERN LIVE OAK (100%) - PER DEPOT AT POWER RANCH PLAT REQUIREMENTS

RW REQUIRED TREES AND SHRUBS / GROUNDCOVER PER POWER RANCH PLAT REQUIREMENTS, 08/2018 (BOWMAN CONSULTING

#### PLANT SCHEDULE LOT D

PLANT SCHEDULE LOT D							
	TREES	CODE	QTY	BOTANICAL / COMMON NAME	CONT	CAL	SIZE
_	$\bigcirc$	AF	17	ACACIA FARNESIANA SWEET ACACIA	24" BOX	1" CAL MIN	6' HT MIN
(		DS	14	DALBERGIA SISSOO SISSOO	24" BOX	1" CAL MIN	6' HT MIN
~^		PS	7	PARKINSONIA X 'SONORAN EMERALD' SONORAN EMERALD PALO VERDE UPRIGHT, SINGLE TRUNK, MIN. 6' TRUNK HT.	24" BOX	2" CAL.	6` HT MIN
€.	·3	PV	14	PROSOPIS VELUTINA VELVET MESQUITE	24" BOX	3 STEM, AVG75" CAL.	6' HT MIN
	$\odot$	QV	13	QUERCUS VIRGINIANA SOUTHERN LIVE OAK	24" BOX	2" CAL.	6' HT MIN
	<u>SHRUBS</u>	CODE	QTY	BOTANICAL / COMMON NAME	CONT		
	$\oplus$	EF	35	ENCELIA FARINOSA BRITTLE BUSH	5 GAL		
	0	EV	25	EREMOPHILA MACULATA 'VALENTINE' SPOTTED EMU BUSH	5 GAL		
	The same	HP	46	HESPERALOE PARVIFLORA RED YUCCA	5 GAL		
	$\odot$	LF	62	LEUCOPHYLLUM FRUTESCENS TEXAS SAGE	5 GAL		
	0	RP	32	RUELLIA PENNINSULARIS DESERT RUELLIA	5 GAL		
	GROUNDCOVER	CODE	QTY	BOTANICAL / COMMON NAME	CONT		
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	$\odot$	СМ	85	CHRYSACTINIA MEXICANA DAMIANITA	1 GAL		
	$\oplus$	LH	116	LANTANA X 'NEW GOLD' NEW GOLD LANTANA	1 GAL		
	$\oplus$	TD	86	DALEA GREGGII TRAILING INDIGO BUSH	1 GAL		
	<u>MULCH</u>			BOTANICAL / COMMON NAME	CONT		
				DECOMPOSED GRANITE 3/4" MINUS, 2" DEEP APACHE BROWN			







PPA-2019-00085 Guardian Storage F 3190 South Swan Court Gilbert, Arizona

Planting Date Comment Project Numbe

Landscape

06/02/2020 CMR

LP-1

Scale 1" = 30'

#### TOWN OF GILBERT - ARTICLE 4.3 - LANDSCAPE REGULATIONS - ADJACENT LOTS B & C

	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDE			
4.3.M ARTERIAL AND COLLECTOR STREET RIGHT-OF-WAY AND LANDSCAPE AREA PLANTING							
S. POWER RD. LOT 'B' (1 TREE + 3 SHRUBS / 25 LF) [322 LF] + 25% GROUNDCOVER COVERAGE	13	0 *	39	39 **			
S. POWER RD. LOT 'C' (1 TREE + 3 SHRUBS / 25 LF) [353 LF] + 25% GROUNDCOVER COVERAGE	14	0 *	42	77 **			
MINIMUM PLANTING SIZES							

24" BOX, MIN. 6' HT. @ 3/4" CALIPER (REQUIRED PARKING LOT TREES TO BE MIN. 2" CAL.) 5-GALLON 1-GALLON

\* NOTE: REQUIRED PECOS RD. ROW / PARKSTRIP TREES, ALONG LOTS B & C, ARE NOT PROVIDED DUE TO CONFLICT WITH EXISTING 16" WATER UTILITY LINE. FUTURE PROPERTY OWNERS OF LOTS B & C ARE RESPONSIBLE FOR PROVIDING REQUIRED RIGHT OF WAY TREES ALONG PROPERTY ROW.

\*\* NOTE: PROPOSED SHRUBS TO MEET REQUIREMENTS MAY BE PROVIDED ON PRIVATE PROPERTY, PER APPROVED LANDSCAPE PLAN (4/1/2020) FOR ALTA CLIMBING GYM (LOT 'C') BY KIMLEY-HORN AND ASSOCIATES

# PLANT SCHEDULE LOTS B & C

SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT
0	EF	24	ENCELIA FARINOSA BRITTLE BUSH	5 GAL
*	НВ	25	HESPERALOE PARVIFLORA 'PERPA' TM BRAKELIGHTS RED YUCCA	5 GAL
101 de 6 10 10 10 10 10 10 10 10 10 10 10 10 10	MN	13	MUHLENBERGIA RIGIDA 'NASHVILLE' TM PURPLE MUHLY	1 GAL
GROUNDCOVER	CODE	QTY	BOTANICAL / COMMON NAME	CONT
0	LH	3	LANTANA X 'NEW GOLD' NEW GOLD LANTANA	1 GAL
MULCH			BOTANICAL / COMMON NAME	CONT
			DECOMPOSED GRANITE 3/4" MINUS, 2" DEEP APACHE BROWN	-

THE FIRST LOT TO DEVELOP WILL BE RESPONSIBLE FOR INSTALLATION OF ALL RIGHT-OF-WAY LANDSCAPING, TYP.

E. PECOS RD

PER PRELIMINARY PLAT PHASING PLAN,

X 圖 X

RIGHT-OF-WAY LANDSCAPE - PER APPROVED PRE-PLAT - LOT C

PER PRELIMINARY PLAT PHASING PLAN, THE FIRST LOT TO DEVELOP WILL BE RESPONSIBLE FOR INSTALLATION OF ALL RIGHT-OF-WAY LANDSCAPING, TYP.

RIGHT-OF-WAY LANDSCAPE - PER APPROVED PRE-PLAT - LOT B



EVERGREEN



Guardian Storage PPA-2019-00085 3190 South Swan Court Gilbert, Arizona

Landscape Planting

NOTE: FIELD VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO LAYOUT AND PLANTING OF STREET TREES. NOTIFY OWNER AND LANDSCAPE ARCHITECT

# IMMEDIATELY IF DISCREPANCIES ARE PRESENT

# TOWN OF GILBERT - ARTICLE 4.3 - LANDSCAPE REGULATIONS - ADJACENT LOTS B & C

	TREES REQUIRED	TREES PROVIDED	SHRUBS REQUIRED	SHRUBS PROVIDE
4.3.M ARTERIAL AND COLLECTOR STREET RIGHT-OF	-WAY AND LAND	SCAPE AREA PL	ANTING	
S. POWER RD. LOT 'B' (1 TREE + 3 SHRUBS / 25 LF) [322 LF] + 25% GROUNDCOVER COVERAGE	13	0 *	39	39 **
S. POWER RD. LOT 'C' (1 TREE + 3 SHRUBS / 25 LF) [353 LF] + 25% GROUNDCOVER COVERAGE	14	0 *	42	77 **

MINIMUM PLANTING SIZES

 $24^{\rm s}$  Box, Min. 6' HT. @ 3/4" Caliper (REQUIRED PARKING LOT TREES TO BE MIN. 2" Cal.) 5-Gallon 1-Gallon

REQUIRED STREET TREES (PECOS RD)
SOUTHERN LIVE OAK (100%) - PER DEPOT AT POWER RANCH PLAT REQUIREMENTS

\* NOTE: REQUIRED PECOS RD. ROW / PARKSTRIP TREES, ALONG LOTS B & C, ARE NOT PROVIDED DUE TO CONFLICT WITH EXISTING 16" WATER UTILITY. LINE. FUTURE PROPERTY OWNERS OF LOTS B & C ARE RESPONSIBLE FOR PROVIDING REQUIRED RIGHT OF WAY TREES ALONG PROPERTY ROW.

\*\* NOTE: PROPOSED SHRUBS TO MEET REQUIREMENTS MAY BE PROVIDED ON PRIVATE PROPERTY, PER APPROVED LANDSCAPE PLAN (4/1/2020) FOR ALTA CLIMBING GYM (LOT 'C') BY KIMLEY-HORN AND ASSOCIATES

## PLANT SCHEDULE LOTS B & C

, ., ., .	<u> </u>			
SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME	CONT
0	EF	24	ENCELIA FARINOSA BRITTLE BUSH	5 GAL
*	НВ	25	HESPERALOE PARVIFLORA 'PERPA' TM BRAKELIGHTS RED YUCCA	5 GAL
and the state of t	MN	13	MUHLENBERGIA RIGIDA `NASHVILLE` TM PURPLE MUHLY	1 GAL
GROUNDCOVER	CODE	QTY	BOTANICAL / COMMON NAME	CONT
•	LH	3	LANTANA X 'NEW GOLD' NEW GOLD LANTANA	1 GAL
MULCH			BOTANICAL / COMMON NAME	CONT
			DECOMPOSED GRANITE 3/4" MINUS, 2" DEEP APACHE BROWN	-





Guardian Storage PPA-2019-00085 3190 South Swan Court Gilbert, Arizona

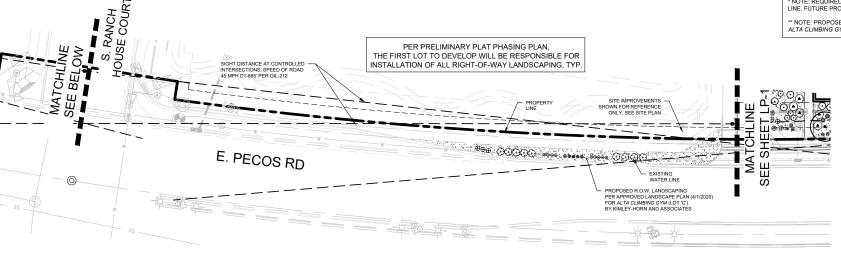
Landscape Planting

_		
	Date	Comment
_		
Proj	ect Nu	ımber
Dat	е	06/02/202

CMR

LP-2

Scale 1" = 30'



RIGHT-OF-WAY LANDSCAPE - PER APPROVED PRE-PLAT - LOT C

PER PRELIMINARY PLAT PHASING PLAN, THE FIRST LOT TO DEVELOP WILL BE RESPONSIBLE FOR INSTALLATION OF ALL RIGHT-OF-WAY LANDSCAPING, TYP.

RIGHT-OF-WAY LANDSCAPE - PER APPROVED PRE-PLAT - LOT B



#### PLANTING SPECIFICATIONS

- KLEITICAI IURNO UT LARIUSCAPE CON IRACTOR
  ALL LANDSCAPE WORK SHOWN ON THESE PLANS SHALL BE PERFORMED BY A SINGLE FIRM
  SPECIALIZING IN LANDSCAPE PLANTING.
  A LIST OF SUCCESSPLLLY COMPLETED PROJECTS OF THIS TYPE, SIZE AND NATURE MAY BE
- SPECIALIZING IN LANDISCAPE PLANTING.
  A LIST OF SUCCESSFULLY COMPLETED PROJECTS OF THIS TYPE, SIZE AND NATURE MAY BE REQUESTED BY THE OWNER FOR FURTHER QUALIFICATION MEASURES.
  THE LANDISCAPE CONTRACTOR SHALL HOLD A VALID CONTRACTOR'S LICENSE ISSUED BY THE
- THE LANDSCAPE ONTRACTOR SHALL HOLD A VALID CONTRACTOR'S LICENSE ISSUED BY THE APPROPRIATE LOCAL JURISDICTION.

  APPROPRIATE LOCAL JURISDICTION.

  FOR OF WORK.

  WORK OF STREET STREET SECTIONS INCLUDES THE FURNISHING AND PAYMENT OF ALL MATERIALS.

  WORK OSTEVICES, EQUIPMENT, LICENSES, TAXES AND ANY OTHER TENS THAT ARE NECESSARY FOR THE EXECUTION, INSTALLATION AND COMPLETION ALL WORK, SPECIFIED HEREIN AND JOR SHOWN ON THE LANDSCAPE PLANS, NOTES, AND DETAILS.

  ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE LAWS, CODES AND REGULATIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION OVER SUCH WORK, INCLUDING ALL INSPECTIONS AND PERMITS REQUIRED BY FEDERAL STATE AND LOCAL AUTHORITIES IN SUPPLY, TRANSPORTATION AND INSTALLATION OF MATERIALS.

  THE LANDSCAPE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITY LINES (WATER, SEWER, ELECTRICAL, TELEPHONE, GAS, CABLE, TELEVISION, ETC.) PRIOR TO THE START OF ANY WORK.

- JUDICIS

  ALL MANUFACTURED PRODUCTS SHALL RE NEW.
  CONTAINER AND BALLECAND SURLAPPED PLANTS:

  1. FURNEH HURSERY-CROWN PLANTS COMPLYING WITH ANSI 280.1-2014. PROVIDE WELL-SHAPED, FULLY.

  FURNEH HURSERY-CROWN PLANTS COMPLYING WITH ANSI 280.1-2014. PROVIDE WELL-SHAPED, FULLY.

  FURNEY SHALL HAVE SIMILAR SURLAR SHAPED SHAP
- FROM REVINEATION AND UNDER CHILD'S MAD THE PROVING WHICH THE STAND IN COLUMN TO THE PLET IS GOOD AS JOSHAPED NOTO THE DIMACCEST PALLE BY THE LANDSCAPE ARCHITECT OR OWNER SHALL BE AMBEDIATELY REMOVED FROM THE SITE AND SHALL BE REPLACED WITH AN ACCEPTBLE PLANT OF LIVE. TYPE AND SIZE AT THE CONTRACTORS OWN EXPOSES, ANY PLANTS APPRAINT OF DE UNHEALTHY. FIVE HE DETERMINED TO STILL BE ALVE. SHALL NOT BE ACCEPTED. THE LANDSCAPE ARCHITECT AND OWNER SHALL BE THE SOLE JUDGES AS TO THE ACCEPTBLISH TO PLANT MATERIAL. ALL TREES SHALL BE STANDARD IN FORM, UNLESS OTHERWISE SPECIFIED. TREES WITH CENTRAL LEADERS WILL MOT BE ACCEPTED IF LEADERS WILL MOT BE ACCEPTED THE MAD THE AS TO LAND THE ACCEPTED THE MAD THE ACCEPTED THE MAD THE MAD THE ACCEPTED THE MAD THE MAD
- AFTER PLANTING.
  CALIPER NEASUREMENTS FOR STANDARD (SINGLE TRUNK) TREES SHALL BE AS FOLLOWS: SIX INCHES
  ABOVE THE ROOT FLARE FOR TREES UP TO AND INCLUDING FOUR INCHES IN CALIPER, AND TWELVE
  INCHES ABOVE THE ROOT FLARE FOR TREES EXCEEDING FOUR INCHES IN CALIPER
  MULTI-RUNK TREES SHALL BE MEASURED BY THEIR OVERALL HEIGHT, MEASURED FROM THE TOP OF

- MULTI-TRUNK TREES SHALL BE MEASURED BY THEIR OVERALL HEIGHT, MEASURED FROM THE TOP OF THE ROOT BALL.
   ANY TREE OR SHRUB SHOWN TO HAVE EXCESS SOIL PLACED ON TOP OF THE ROOT BALK, SO THAT CHE PROVIDE WELL AROUTE DSO OF THE VARIETY NOTED ON THE RANS, SOD SHALL BE CHECTED.
   SHOWNER WELL AROUTED SOO OF THE VARIETY NOTED ON THE RANS, SOD SHALL BE CHECTED.
   SHOWNER DEVALUE OF THE SHALL BE ACCOMMANIED BY A CRETIFICATE FROM SUPPLIER STATEM THE COMPOSITION OF THE SOD.
   D. SEED: PROVIDE BLEND OF SPECIES AND VARIETIES AS NOTED ON THE FLANS, WITH MAXIMUM PERCENTAGES OF PURITY, GERMINATION, AND MINIMUM PERCENTAGE OF WELL SHALL BE ACCOMPANIED BY A TAG FROM THE SUPPLIER INDICATING THE COMPOSITION OF THE SOL.

   TO STATEM SHALL BE ACCOMPANIED BY A TAG FROM THE SUPPLIER INDICATING THE COMPOSITION OF THE SOL.

   TO STATEM SHALL BE ACCOMPANIED BY A TAG FROM THE SUPPLIER INDICATING THE COMPOSITION OF THE SOL.

   TO STATEM SHALL BE ACCOMPANIED BY A TAG FROM THE SUPPLIER INDICATING THE COMPOSITION OF THE SOL.

   TO STATEM SHALL BE ACCOMPANIED BY A TAG FROM THE SUPPLIER INDICATING THE COMPOSITION OF THE SOL.

   TO STATEM SHALL BY THE SHALL
- PLANTS, ROOTS, AND SEEDS.
  COMPOST: WELL-COMPOSTED, STABLE, AND WEED-FREE ORGANIC MATTER, pH RANGE OF 5.5 TO 8;
  MOISTURE CONTENT 35 TO 55 PERCENT BY WEIGHT. 100 PERCENT PASSING THROUGH 34-INCH SIEVE:
  SOLUBLE SALT CONTENT 05 TO 10 DEGISIEMENSM, NOT EXCEEDING 0.5 PERCENT INDERT CONTAINIMAN
  AND FREE OF SUBSTANCES TOXIC TO PLANTINGS. NO MANURE OR ANIMAL-BASED PRODUCTS SHALL BE
- USED.
  FERTILIZER: GRANULAR FERTILIZER CONSISTING OF NITROGEN, PHOSPHORUS, POTASSIUM, AND OTHER NUTRIENTS IN PROPORTIONS, AMOUNTS, AND RELEASE RATES RECOMMENDED IN A SOIL REPORT FROM A QUALIFIED SOIL TESTING AGENCY (SEE BELDW).
  MULCH: SIZE AND TYPE AS NDICATED ON PLANS, FREE FROM DELETERIOUS MATERIALS AND SUITABLE AS A TOP DRESSING OF TREES AND SHIRDS.
  TREE STAKING AND GUYNG

  1. STAKES: E LONG GREEN METAL T-POSTS.
  2. GUY AND TIE WINE: ASTM A 641, CLASS 1, GALVANIZED-STEEL WIRE, 2-STRAND, TWISTED, 0.106 INCH DIMMETER.

- DIAMETER.

  STRAP CHAFING GUARD: REINFORCED NYLON OR CANVAS AT LEAST 1-1/2 INCH WIDE, WITH GROUNDERS TO PROTECT TREE TRUMES FROM DAMAGE.

  PRE-EMERGENT HERBICIDES: ANY GRANLIAR, NON-STANING PRE-EMERGENT HERBICIDES THAT IS LABELED FOR THE SPECIPIC ORMAINSTALS OR TURY ON WHICH IT WILL BE UTILIZED. PRE-EMERGENT HERBICIDES SHALL BE APPLIED PRE'T HE MANUFACTURER'S LABELED RATES.

#### METHODS

- A. SOIL PREPARATION
- IL PREPARATION
  BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE GRADE OF ALL
  LANDSCAPE AREAS ARE WITHIN +/-0,1" OF FINISH GRADE. THE CONTRACTOR SHALL NOTIFY THE
  OWNER IMMEDIATELY SHOULD ANY DISCREPANCIES EXIST.
  SOIL TESTING.
- WINEH SIMILEY SHOULD ANY DISJUENCE AND LIST OF THE STABLE SHOULD ANY DISJUENCE SEASON.

  AFTER NISHS (RADES HAVE BEEN ESTABLISHED CONTRACTOR SHALL HAVE SOIL SAMPLES TESTED BY AN ESTABLISHED SOIL TESTING LABORATIONEY FOR THE FOLLOWING: SOIL TESTINGAL CLASS, GENERAL SOIL FERSTLINY, HO, ROBAND ANTER CONTRINIS, SAIL (FCE), LIME, SOIDIUM ADSORPTION RATIO (SAR) AND BORON CONTENT. EACH SAMPLE SUBMITTED SHALL CONTRININO LESS THAN ONE QUART OF SOIL CONTRACTOR SHALL ASSO SUBMIT THE PROJECTS PLANT LIST TO THE LABORATORY ALONG THE SOIL BEFORT PRODUCED BY THE JOBORATORY SHALL CONTRINING SHALL ASSO SUBMIT THE PROJECTS PLANT LIST TO THE JABORATORY SHAD THE SOIL BEFORT PRODUCED BY THE JABORATORY SHALL CONTRINING SHALL ASSO SUBMIT THE FOR SHALL CONTRINING SHALL

- SHALL ALSO PROVIDE A FERTILIZER PROGRAM FOR THE ESTABLISHMENT PERIOD AND FOR LONG-TERM MAINTENANCE.

  THE CONTRACTOR SHALL INSTALL SOIL AMENDMENTS AND FERTILIZERS PER THE SOILS REPORT RECOMMENDATIONS. ANY CHANGE IN COST OF 18 SOIL REPORT RECOMMENDATIONS. EITHER RECOMMENDATIONS.

  B. 12-03 FOR SOIL BY MEANS OF ROTOTILLING AFTER CROSS-REPPING.

  I. NITROGE STABILIZED ROGRAMIC AMENOMENT 4 GU. YO. B. PER 1,000 S.F.

  II. 12-12-12 FERTILIZER. 10 LBS. PER CU. YO.

  IV. IRON SULPHATE 2 LBS. PER CU. YO.

  VI. IRON SULPHATE 2 LBS. PER CU. YO.

  SHELD ARROLD SHALL ENSURE THAT THE GRADE IN SOD AREAS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE THAT THE GRADE IN SOD AREAS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE GRADE IN SOD AREAS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE GRADE IN SOD AREAS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE CONTRACTOR SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE CONTRACTOR SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE THE GRADE IN SOD AREAS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE THE CROSS SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE HENT THE THE CANDES AND A SHALL BE 2" BELOW FINISH GRADE IN SHALL REVISITE THE AND A SHALL REVISITE THE THE AREA SHALL BE 3" 1" LOWER THAN THE TOP OF WALL ONCE SOIL PREPARATION IS COMPLETE. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT THERE AREA DO DEBRIS, TRASH, OR STOKES LARGER THAN 1" FEMANINING IN THE TOP 6" OF SOIL.

- ERAL PLANTING
  REMOVE ALL NURSERY TAGS AND STAKES FROM PLANTS.
  EXCEPT IN AREAS TO BE PLANTED WITH ORNAMENTAL GRASSES, APPLY PRE-EMERGENT HERBICIDES
  AT THE MANUFACTURERS RECOMMENDED RATE.
  TRENCHING NEAR EXISTING TREES.
  TRENCHING NEAR EXISTING TREES. CONTRACTOR SHALL NOT DISTURB ROOTS 1-1/2" AND LARGER IN DIAMETER WITHIN THE CRITICAL ROOT ZONE (CEQ.) DE EXISTING PREES, AND SHALL EXERCISE ALL POSSIBLE CARE AND PRECAUTIONS TO AVOID INJURY TO TREE ROOTS, TRUNKS, AND BRANCHES. THE CRZ IS DEFINED AS A GROULAR AREA EXTENDING DUTWARD FROM THE TREE TRUNK, WITH A RADIUS EQUILA TO 1" FOR EVERY 1" OF TRUNK DIAMETER-AT-BREAST-HEIGHT (A" S ABOVE THE AVERAGE GRADE AT THE TRUNK). THE CESS SHALL BE PERFORMED USING OWN TOOLS. NO MACHINE ACCURATION OR TERMOHING OF SHALL BE PERFORMED USING OWND TOOLS. NO MACHINE ACCURATION OR TERMOHING OF ANY KIND SHALL BE ALLOWED WITHIN THE GRZ ALTER ALLOMENT OF PIPE TO AVOID THE RENOTT IN 12" AND LARGER IN DIAMETER. WHERE TIRE ROOTS 1-1/2" AND LARGER IN DIAMETER ARE ENCOUNTERED IN THE FIELD, TUNNEL UNDER SUCH ROOTS. WHAPE EXPOSED ROOTS WITH SEVERAL LAYERS OF BURLAP AND KEEP MOIST. CLOSE ALL TRENCHES WITHIN THE CANOPY CRIP LINES WITHIN 24 HOURS.
  ALL SEVERED ROOTS SHALL BE HAND PRINCED WITH SHAPP TOOLS AND ALLOWED TO AIR-DRY. DO NOT USE ANY SORT OF SEALERS OR WOUND PAINTS.

- TREE PLAN
- EEP PLANTING
  THEE PLANTING MOLES SHALL BE EXCAVATED TO MINIMUM WIDTH OF THYO TIMES THE WIDTH OF THE ROOTBALL AND TO A DEPTH EQUIAL TO THE DEPTH OF THE ROOTBALL LESS TWO TO FOUR INCHES SCARRY THE SIDES AND BOTTOM OF THE PLANTING HOLE PRIOR TO THE PLACEMENT OF THE TREE. REMOVE ANY GLAZING THAT MAY HAVE BEEN CAUSED DURING THE EXCAVATION OF THE HOLE. REMOVE ANY GLAZING THAT MAY HAVE BEEN CAUSED DURING THE EXCAVATION OF THE HOLE. FOR CONTAINER AND BOX TREES, TO REMOVE ANY POTENTIALLY GIRCUING ROOTS AND OTHER ROOT DEPETS. THE CONTRACTOR SHALL SHAVE A "I LAYER OFF OF THE SIDES AND BOTTOM OF THE ROOT ROOTBALL OF ALL THESE JUST BEFORE FLOOR MOT TO THE PLANTING PIT. DO NOT "TEASE" ROOTS
- OUT FROM THE ROOTBALL.

  NSTALL THE TREE ON UNDISTURBED SUBGRADE SO THAT THE TOP OF THE ROOTBALL IS TWO TO
- OUT FROM THE ROOTBALL INSTALL THE TOP OF THE ROOTBALL IS TWO TO FOUR INCHES ABOVE THE SURROUNDING GRADE. 
  BACKFILL THE TREE HOL EU INLINGS THE EMSTINGT TOPSOIL FROM ON-SITE. ROCKS LARGER THAN 1" 
  DIA AND ALL OTHER THEE HOLE OF LINGS THE RESTRICT OF THE SOIL PRIOR TO THE BACKFILL. SHOULD READ AND ALL DEFENDENCE THE SOIL PRIOR TO THE BACKFILL. SHOULD READ AND ALL DEFENDENCE THE SOIL PRIOR TO THE BACKFILL. SHOULD REPORT TO THE BACKFILL SHOULD READ AND THE BACKFILL SHOULD READ TOPSOIL SHALL BE OF SIMILAR TEXTURAL CLASS AND COMPOSITION IN THE CON-SITE SOIL. THE TOTAL NUMBER OF TIRES TEXTURE CLASS AND COMPOSITION IN THE ON-SITE SOIL. THE LANDSCAPE CONTRACTOR SHOULD RESTRICT THE MINIMIMUM SLITED BELLOW) WILL BE LEFT TO THE LANDSCAPE CONTRACTOR SHALL STANGENT HE TEXTURE AND THE MINIMIMUM SLITED BELLOW) WILL BE LEFT TO THE LANDSCAPE CONTRACTOR SHALL STANGENT HE TEXTURE OF REPLACE IT SHOULD IT BECOME DAMAGED. TREE STANING SHALL ADHERE TO THE FOLLOWING GUIDELINES:

  1. "Y TIES SHALL STANGENED TO THE FOLLOWING GUIDELINES:

  WE STANGEN SHALL STANGENED TO THE TOWN GUIDELINES:

  THE STANGEN SHALL STANGENED TO THE TOWN GUIDELINES:

  THE STANGEN SHALL STANGEN SHALL STANGEN THE STANGEN SHALL SHALL

- SHRUB, PERENNIAL, AND GROUNDCOVER PLANTING
   DIG THE PLANTING HOLES TWICE AS WIDE AND 2" LESS DEEP THAN EACH PLANT'S ROOTBALL. INSTALL THE PLANT IN THE HOLE. BACKFUL AROUND THE PLANT WITH SOIL AMENDED PER SOIL TEST
- THE PLANT IN THE HOLE. BACKFILL AROUND THE PLANT WITH DOLL AMMUNED FLOW THE PLANTING BE COMMENDATIONS.

  2. WHEN PLANTING IS COMPLETE, INSTALL MULCH (TYPE AND DEPTH PER PLANS) OVER ALL PLANTING BE. CLEAN THE PLANTING AREA.

  E. CLEAN THE PLANTING AREA.

  1. NO LINKING LANDSCAPE PREPARATION AND PLANTING, KEEP ALL PAVEMENT CLEAN AND ALL WORK AREAS.

  1. NO ANAT, ORDERLY CONDITION.

  2. DISPOSED LEGALLY OF ALL EXCAVATED MATERIALS OFF THE PROJECT SITE.

- DISPOSED LEGALLY OF ALL EXCAVATED MATERIALS OFF THE PROJECT SITE.

  PECTION AND ACCEPTANCE.

  UPON COMPLETION OF THE WORK, THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE SITE CLEAN, FREE OF DEBRIS AND TREASH AND SUITABLE FOR USE AS INTENDED. THE LANDSCAPE CONTRACTOR SHALL THEN REQUEST AN INSPECTION BY THE OWNER TO DETERMINE FINAL ACCEPTABILITY. WHEN THE INSPECTED PLANTING WORK DICES NOT COMPLY WITH THE CONTRACT DOCUMENTS. THE WENT THE CONTRACT DOCUMENTS. THE SATISFACTION WITHIN 25 HOURS.

  SATISFACTION WITHIN 25 HOURS.

  FILE LANDSCAPE MAINTENANCE PERIOD WILL IND COMMENCE SITTLE THE LATE TIME. A WRITTEN NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND COMMENCE.

  SOURCE AND THE PERIODS WILL COMMENCE.
- NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND MOTHER PRINDOS WILL COMMENCE.

  1. DITHE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL WORK SHOWN ON THESE PLANS FOR 90 DAYS BEYOND FINAL ACCEPTANCE OF ALL LANDSCAPE WORK BY THE OWNER. LANDSCAPE MAINTENANCE SHALL INCLUDE WEEKLY SITE VISITS FOR THE FOLLOWING ACTIONS (AS APPROPRIATE) PROPER PRINKING, RESTANDO OF TREES, RESETTING OF PLANTS THAT HAVE SETTLED, MOVING AND ARRATION OF LAWNS, WEEDING, RESEEDING AREAS WHICH HAVE NOT ALL SHOWN OF THE PROPER PRINKING STATE AND THE APPROPRIATE WATERING OF ALL PLANTINGS. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE RIPGATION SYSTEM REGISTROY OF STEED ULTE TO ARRAM THE CONSERVATION.

  1. TO ACMIMIZE WATER CONSERVATION.

  2. TO ACHIEVE FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD, ALL OF THE FOLLOWING CONDITIONS MIST OCCUR.

  3. TIMES OF THE STATE OF THE STATE OF THE APPROPRIATE WATERING OF ALL PLANTINGS. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE RIPGATE FOR STATE AND ACTIVE FINAL ACCEPTANCE.

  3. TIMES OF THE STATE OF THE STA

#### **GENERAL PLANTING NOTES**

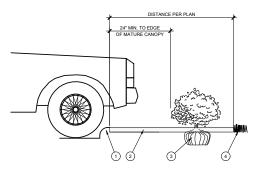
- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN), BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERRIP THAT THE NOTED TO REMAIN), BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERRIP THAT THE SHALL PROPERTY ALL LANDSCAPE REASON OF REPORTS AND MAINTAIN PRISH GRADES BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE RESPONSIBLE OF THE SHALL PROPERTY ALL LANDSCAPE RESPONSIBLE OF THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONSIBLE OF THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONSIBLE THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONDED TO BELIEVE IN WITH THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONDED TO BELIEVE IN WITH THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONDED THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE RESPONDED THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE ARREST SHALL BY THE SHALL PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE ARREST PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE ARREST PROPERTY AND AREAS OF THE SHALL BE ARREST PROPERTY AND AREAS OF POTENTIAL PONDING SHALL BE ARREST BY AND AREAS OF THE SHALL PROPERTY AND AREAS OF THE SHALL BE ARREST PROPERTY AND AREAS OF THE SHALL BY A SHALL BE ARREST BY A SHALL BY A SHALL BE ARREST BY A SHALL SHALL BE AT LEAST YELD AND A SHALL PROPERTY SUFFACE OF THE WALKS AND CURBS SHALL BY A SHALL SHALL BE AT LEAST YELD AND A SHALL BY A SHALL SHALL BE AT LEAST YELD AND

- THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL WORK SHOWN ON THESE PLANS FOR 90 DAYS BEYOND FINAL ACCEPTANCE OF ALL LANDSCAPE WORK BY THE OWNER. LANDSCAPE WORK PROPER PREVIOUS FROM RESTANCE OF THE SHORT STEP OF THE FOLLOWING ACTIONS (AS APPROPRIATE). PROPER PRUMING, RESTAKING OF THESE, RESETING OF PLANTS THAT HAVE SETTLED, WEEDING, TREATING FOR INSECTS AND DISEASES, REPLACEMENT OF MULCH, REMOVAL OF LITTER REPARS TO THE RIRGATION SYSTEM DUE TO FAULTY PARTS ANDION WORKMANSHIP, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE RIRGATION SYSTEM IN PROVINCE WORK OF THE PROPERTY OF THE SERVATION. CHIEVE FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD, ALL OF THE FOLLOWING
- 11. TO ACHIEVE FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PREVIOU. ALL OF THE PLALATIONS CONDITIONS MUST COCKE.

  A THORNWOOD, ALL PLANTS NOT MEETING THIS CONDITION SHALL BE REJECTED AND REPLACED BY HEALTHY PLANT MATERIAL PRIOR TO FINAL ACCEPTANCE.

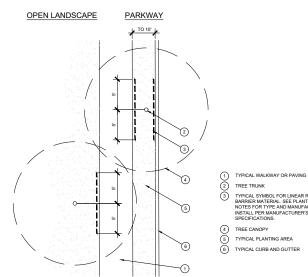
  B. ALL HARDSCAPE SHALL BE CLEANED PRIOR TO FINAL ACCEPTANCE.

  S. SEE SPECIFICATIONS AND DETAILS FOR PERTURE REQUIREMENTER REQUIREMENT.



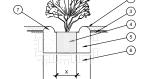
- CURB. (2) MULCH LAYER.
- (3) SHRUB 4 TURF (WHERE SHOWN ON PLAN)





ROOT BARRIER - PLAN VIEW

Ε



TREE PLANTING

3

Α

 SHRUB, PERENNIAL, OR ORNAMENTAL GRASS. (2) MULCH, TYPE AND DEPTH PER PLANS. PLACE NO MORE THAN 1" OF MULCH WITHIN 6" OF PLANT 3 FINISH GRADE.

(4) ROOT BALL.

5 BACKFILL. AMEND AND FERTILIZE ONLY AS RECOMMENDED IN SOIL FERTILITY ANALYSIS

(6) UNDISTURBED NATIVE SOIL.

TREE CANOPY.

6 TRUNK FLARE.

8 FINISH GRADE.

13 FINISH GRADE.

9 ROOT BALL.

4

6

(10)

(2) CINCH-TIES (24" BOX/2" CAL. TREES AND SMALLER) OR 12 GAUGE GALVANIZED WIRE WITH NYLON TREE STRAPS AT TREE AND STAKE (36" BOX/2.5" CAL. TREES AND LARGER). SECURE TIES OR STRAPS TO TRUNK JUST ABOVE LOWEST MAJOR BRANCHES.

LODGEPOLE PINE STAKES. EXTEND POSTS 12" MIN. INTO UNDISTURBED SOIL.

(5) PRESSURE-TREATED WOOD DEADMAN, TWO PER TREE (MIN.). BURY OUTSIDE OF PLANTING PIT AND 18" MIN. INTO UNDISTURBED SOIL.

MULCH, TYPE AND DEPTH PER PLANS. DO NOT PLACE MULCH WITHIN 6" OF TRUNK.

BACKFILL. AMEND AND FERTILIZE ONLY AS RECOMMENDED IN SOIL FERTILITY ANALYSIS (11) UNDISTURBED NATIVE SOIL. 12 4" HIGH EARTHEN WATERING BASIN.

NOTES:

1. SCARIFY SIDES OF PLANTING PIT PRIOR TO SETTING TREE.

2. REMOVE EXCESS SOIL APPLIED ON TOP OF THE ROOTBALL THAT
COVERS THE ROOT FLARE. THE PLANTING HOLE DEPTH SHALL BE
SUCH THAT THE ROOTBALL BESTS ON UNDISTURBED SOIL, AND THE
ROOT FLARE IS 2"." ABOVE FINISH GRADE.

REMOVE ALL UNISCEN'S THATE AT THE RATHER
PROPERTY OF THE STAKES OF THE STAKES OF
DEPANDEN (AS APPROPRIATE). SPACED EVENLY AROUND TREE
STAKING SHALL BE TICHT ENOUGH TO PREVENT TRUMK FROM
BENDING, BUT LOOSE ENOUGH TO ALLOW SOME TRUNK MOVEMENT
IN WIND.

3 24" X 3/4" P.V.C. MARKERS OVER WIRES.

3" HIGH EARTHEN WATERING BASIN

SHRUB AND PERENNIAL PLANTING

 $\exists$ 

STAKING EXAMPLES (PLAN VIEW)

#### AMENDED PLANTING BACKFILL MIX

MIX SHALL CONSIST OF: 1/2 PART 'NATIVE' SITE SOIL (NO CALICHE IN BACKFILL) & 1/2 PART MULCH (HUMUS) 'NATURAL FERTILE, FRIABLE SOIL THOROUGHLY MIXED PRIOR TO BACKFILLING PIT REMOVE ALL INFORGANIC MATERIAL GREATER THAN 'T IN SIZE. SOIL BACKFILLING SHALL BE ACCOMPLISHED IN 6" LIFTS. EACH LIFT SHALL BE WATER SETTLED WITHOUT POOLING.

#### SLOW-RELEASE FERTILIZER TABLETS

FERTILIZER TABLETS SHALL BE AGRIFORM OR EQUAL (21 GRAM 20-10-5) SLOW RELEASE TABLETS SHALL BE PLACED AT 1/2 THE DEPTH OF THE ROOTBALL AT THE FOLLOWING RATES.

1 TABLET PER 1-GALLON CONTAINER
3 TABLETS PER 5-GALLON CONTAINER
4 TABLETS PER 2/4 GOX

AND AT A RATE OF 1 TABLET PER EACH ADDITIONAL 6" BOX SIZE. WHEN MULTIPLE QUANTITIES OF TABLETS ARE REQUIRED, THEY SHALL BE EQUALLY SPACED AT THE

PLANTING BACKFILL & FERTILIZER С



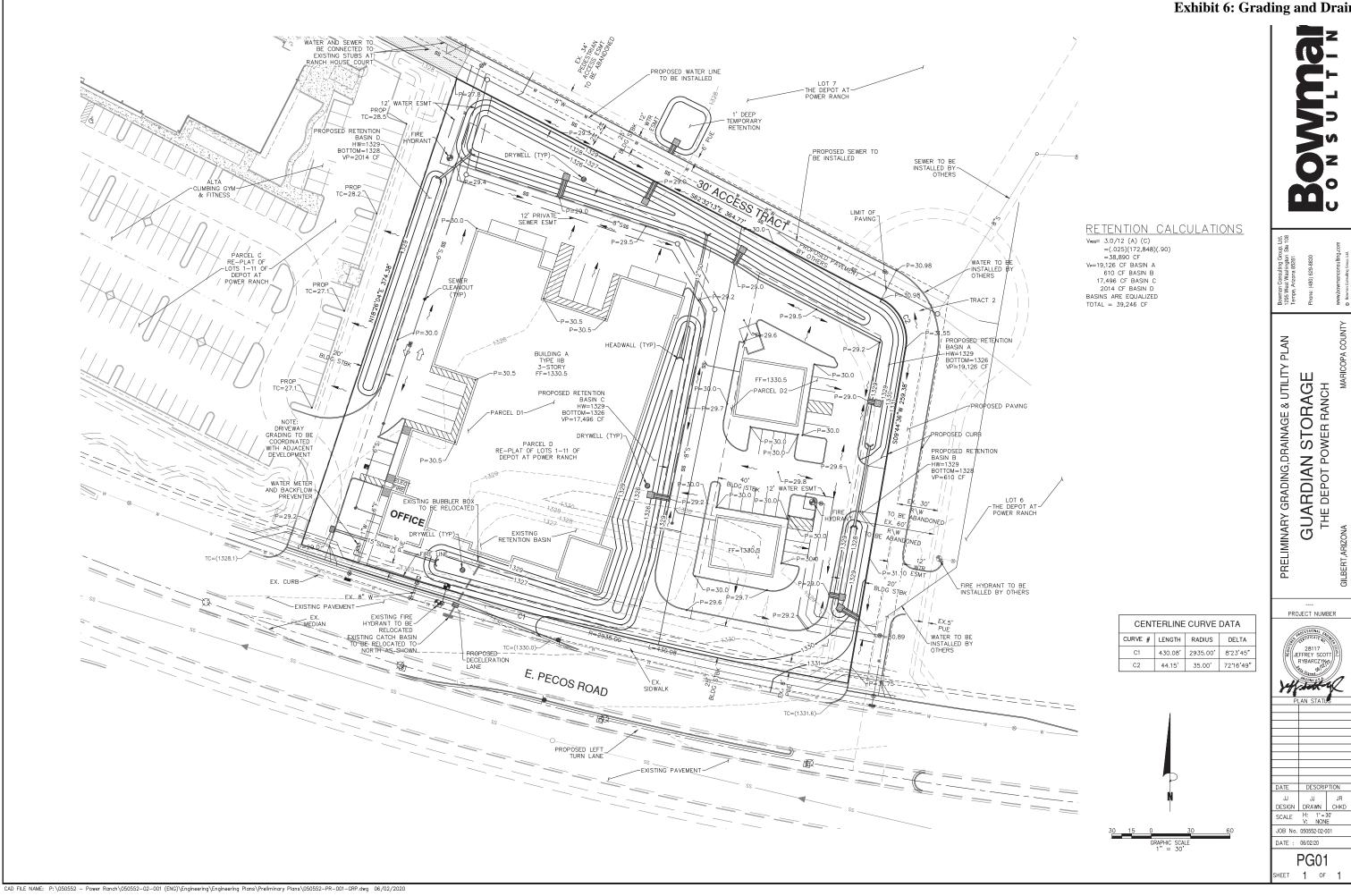


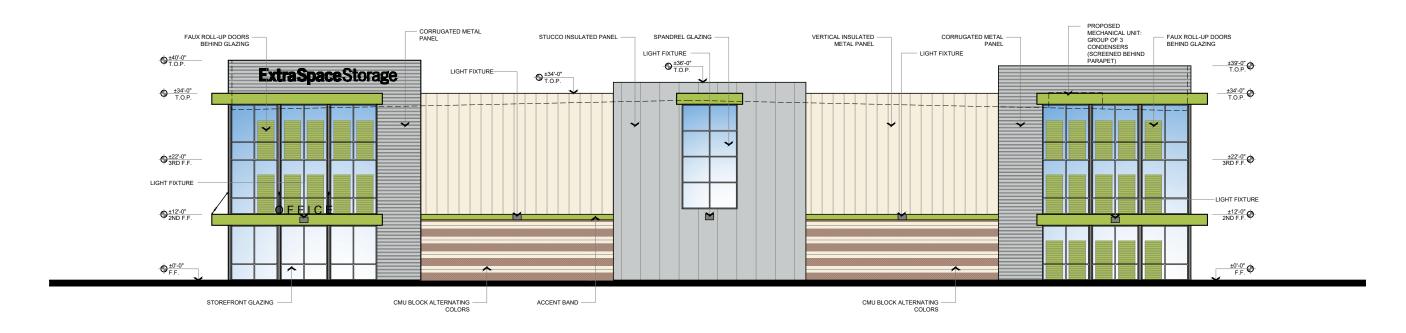
8 0 0 0 ဝှ 201 Ł PP, ge Storaç Guardian S 3190 South Swa Gilbert, Arizona

Landscape Details and Specifications

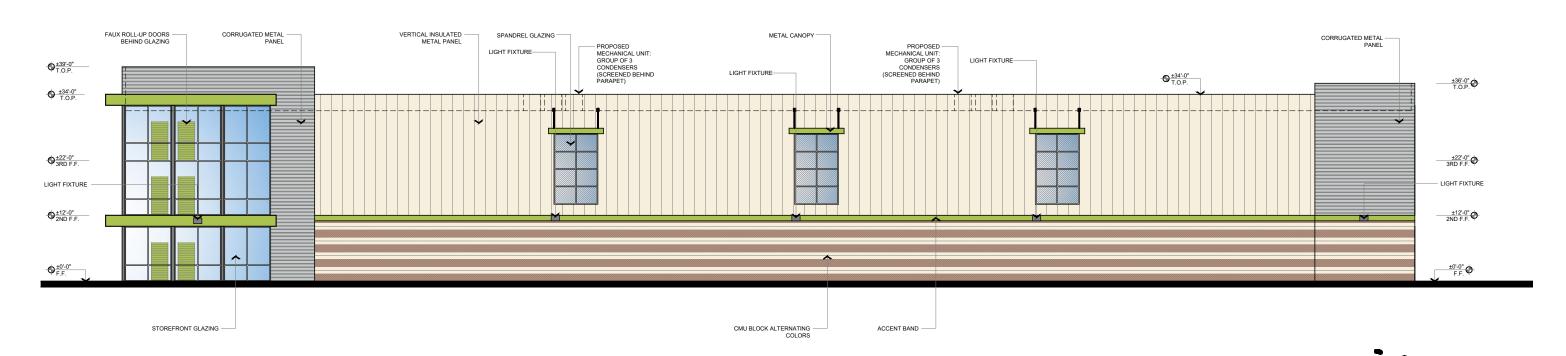
Date Comment Project Number 06/02/2020 rawn By CME necked By RM

LP-3







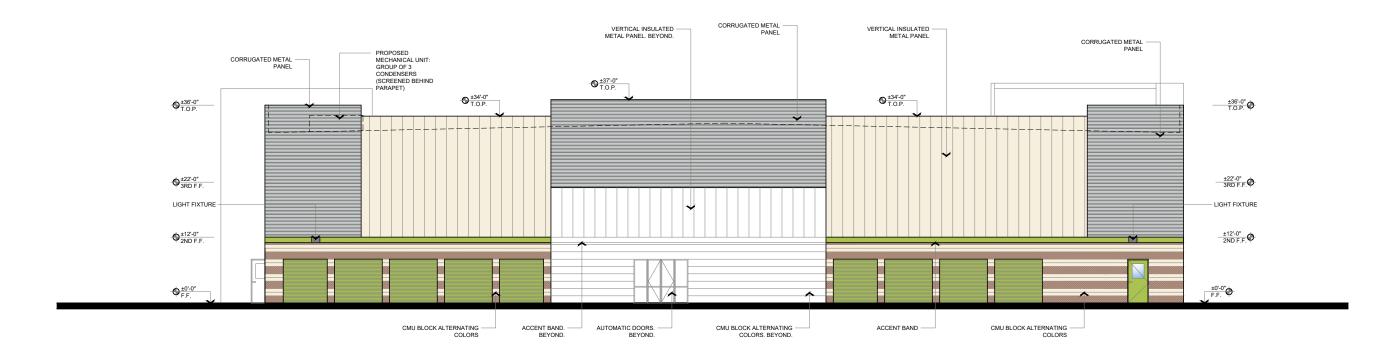


EXTRA SPACE STORAGE GILBERT, AZ

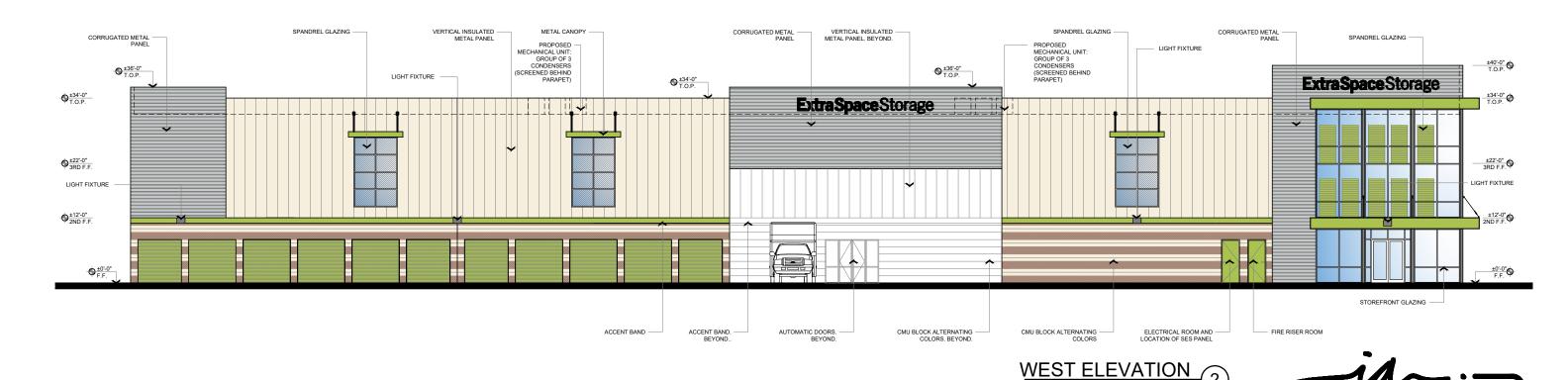
PRELIMINARY ELEVA

EAST ELEVATION

SCALE: 1/8"=1'-0" DATE: 06/02/2020 JORDAN SAN CLEMENTE, CA 92672 949.388.8090



# NORTH ELEVATION 1/8" = 1'-0" 1)



EXTRA SPACE STORAGE GILBERT, AZ

PRELIMINARY ELEVATIONS

SCALE: 1/8"=1'-0" DATE: 06/02/2020 JORDAN SAN CLEMENTE, CA 92672 949.388.8090



PAINT SHERWIN-WILLIAMS COLOR: WASABI GREEN



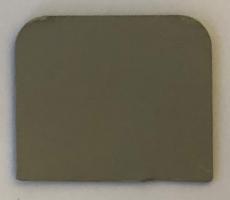
STUCCO KINGSPAN FINISH: STUCCO PANEL COLOR: DOVE GREY



C.M.U.
ORCO BLOCK
FINISH: SPLIT FACE
COLOR: RED BROWN
MEDIUM



ORCO BLOCK
FINISH: SPLIT FACE
COLOR: SOURDOUGH
MEDIUM



METAL PANEL
MCELROY
FINISH: CORRUGATED METAL
COLOR: ASH GREY



METAL PANEL
MCELROY
FINISH: INSULATED METAL PANEL
COLOR: ALMOND

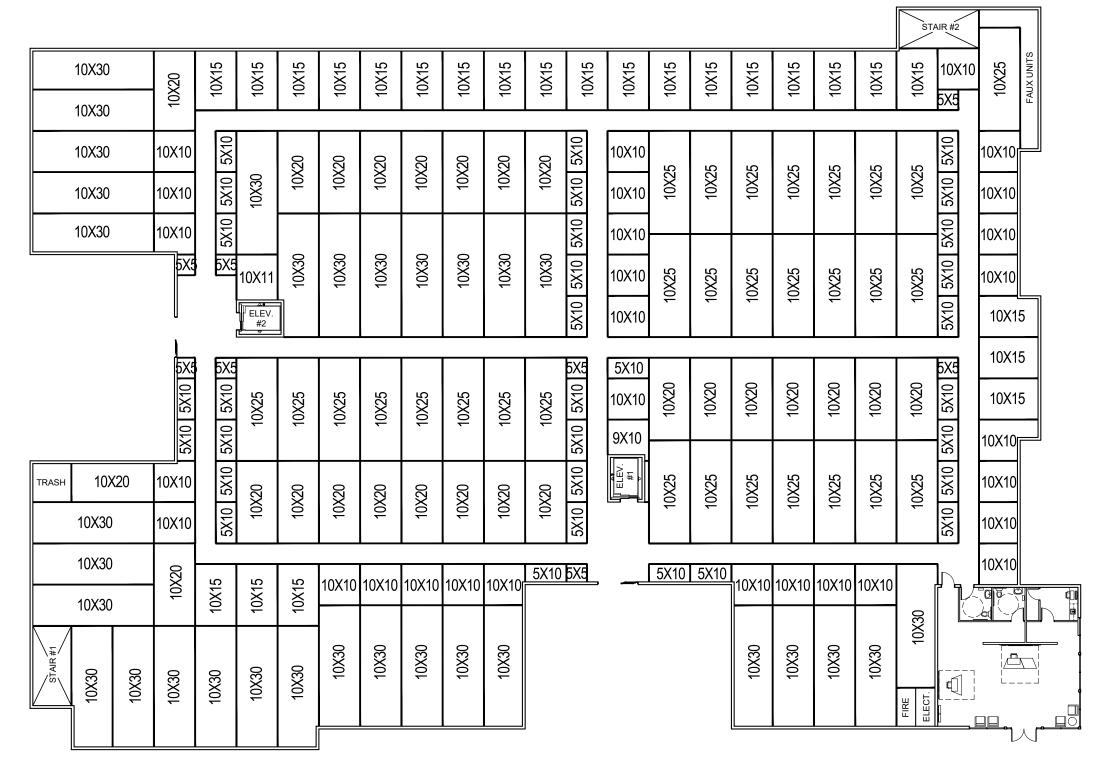
EXTRA SPACE STORAGE
GILBERT, AZ

**COLOR & MATERIAL BOARD** 

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19-702 S NOTED 09/20/18





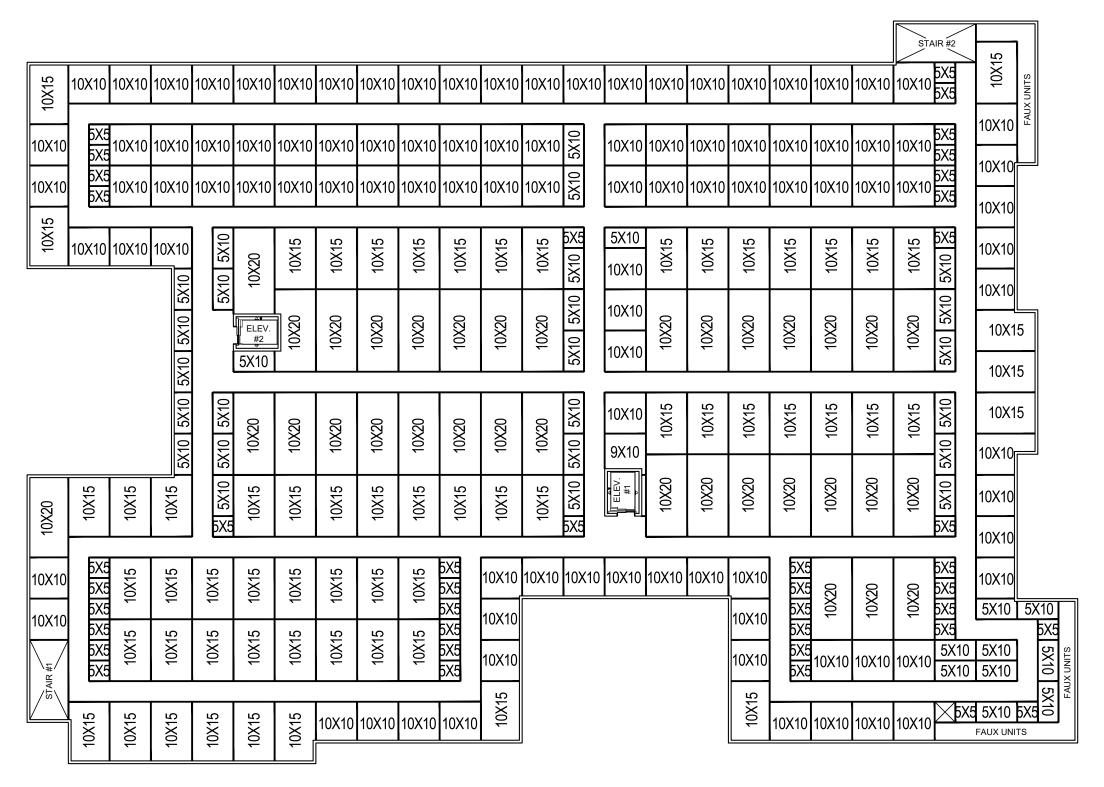
1ST FLOOR PLAN
3/32" = 1'-0"

EXTRA SPACE STORAGE GILBERT, AZ

PRELIMINARY FLOOR

SCALE: 3/32"=1'-0" DATE:

JORDAN SAN CLEMENTE, CA 92672 949.388.8090



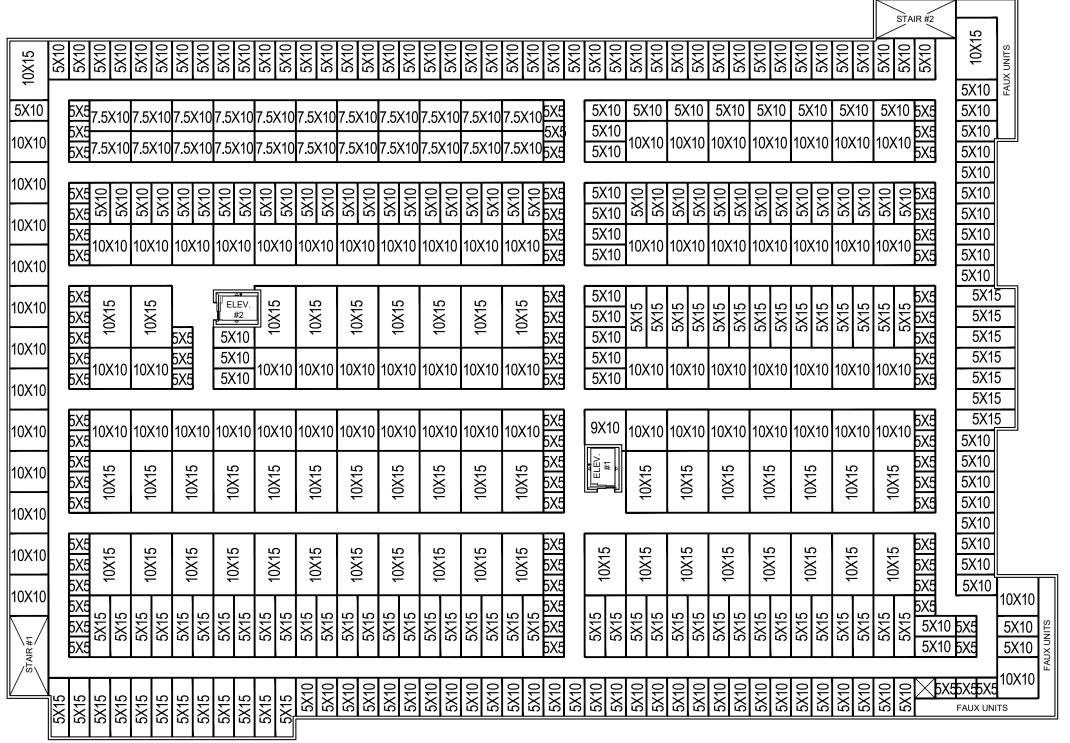
2ND FLOOR PLAN
3/32" = 1'-0"

EXTRA SPACE STORAGE

PRELIMINARY FLOOR

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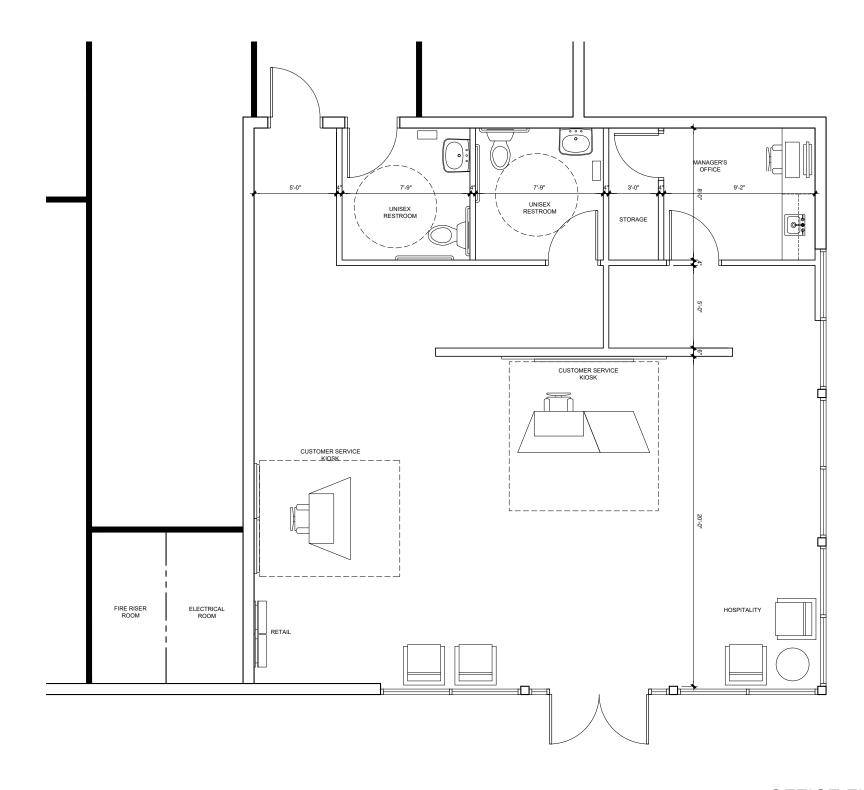
JOB NUMBER: 19-702 SCALE: 3/32"=1'-0" DATE: 12/10/2019 JORDAN
ARCHITECTS
131 CALLE IGLESIA, SUITE 100
SAN CLEMENTE, CA 92672
949.388.8090



3RD FLOOR PLAN
3/32" = 1'-0"

PRELIMINARY FLOOR PLA SCALE: 3/32"=1'-0" 131 CALLE IGLESIA, SUITE 100 SAN CLEMENTE, CA 92672 949.388.8090

JORDAN



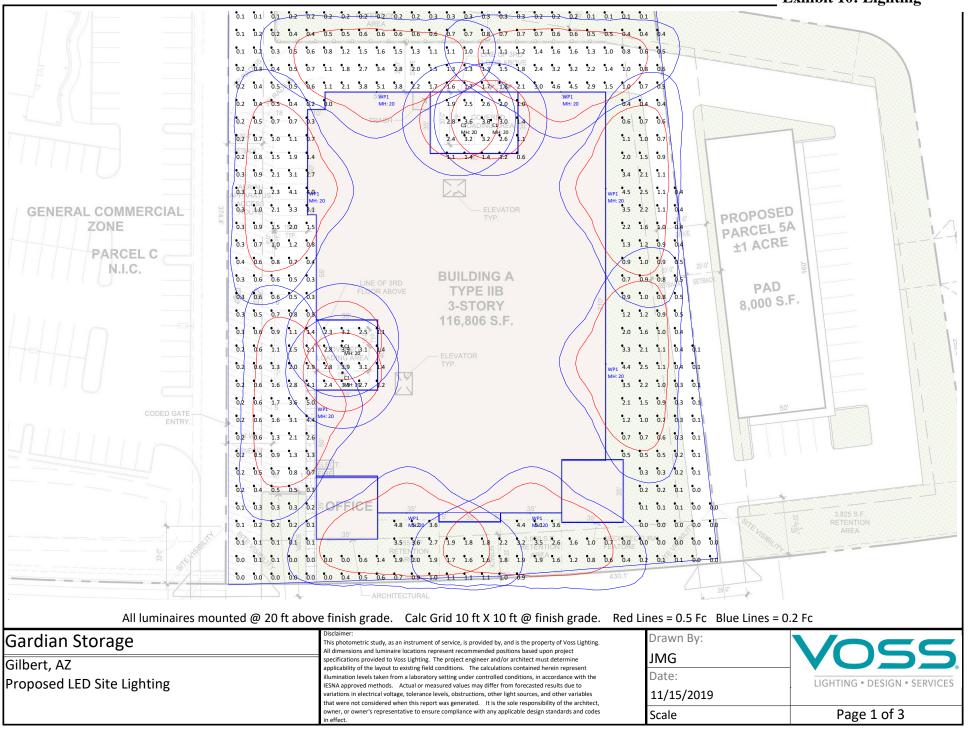
OFFICE FLOOR PLAN
3/8" = 1'-0"
1

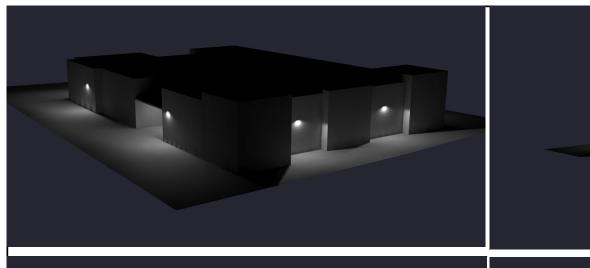
EXTRA SPACE STORAGE GILBERT, AZ

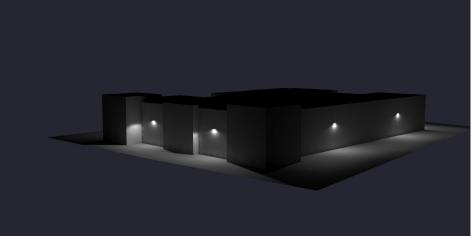
PRELIMINARY OFFICE PLAN

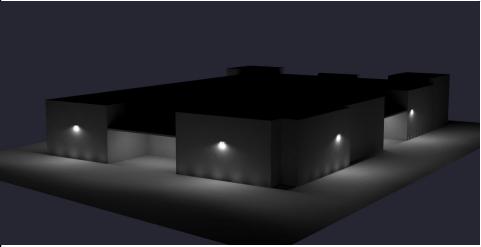
JOB NUMBER: 19-702 SCALE: 3/8"=1'-0"

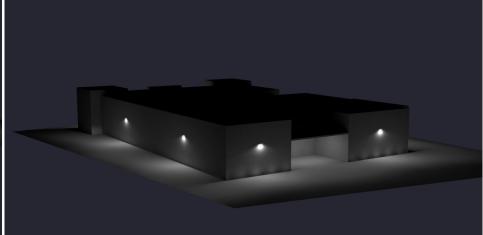
JORDAN











# Gardian Storage

Gilbert, AZ Proposed LED Site Lighting

#### Disclaimer:

This photometric study, as an instrument of service, is provided by, and is the property of Voss Lighting. All dimensions and luminaire locations represent recommended positions based upon project specifications provided to Voss Lighting. The project engineer and/or architect must determine applicability of the layout to existing field conditions. The calculations contained herein represent illumination levels taken from a laboratory setting under controlled conditions, in accordance with the IESNA approved methods. Actual or measured values may differ from forecasted results due to variations in electrical voltage, tolerance levels, obstructions, other light sources, and other variables that were not considered when this report was generated. It is the sole responsibility of the architect, owner, or owner's representative to ensure compliance with any applicable design standards and codes in effect.

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JMG	VUSS
Date:	LIGHTING • DESIGN • SERVICES
11/15/2019	EIGHTING - DESIGN - SERVICES
Scale	Page 2 of 3

Luminaire Sche	dule							
Symbol	Qty	Label	Arrangement	Lum. Lumens	LLF	Description	Lum. Watts	Total Watts
	8	WP1	SINGLE	7386	0.950	LPW-32-70-NW-G3-3	64.6	516.8
•	4	C1	SINGLE	3529	0.950	CPL30AUC50B	29.38	117.52

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Finish_Grade_Planar	Illuminance	Fc	1.03	5.2	0.0	N.A.	N.A.

All values shown are horizontal footcandels (Fc) at grade. Values do not represent obstruction from equipment, structures, or other objects. Values do not represent contribution from daylight penetration, or other light sources.

# Gardian Storage

Gilbert, AZ

Proposed LED Site Lighting

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Drawn By:	1/000
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Date:	LIGHTING • DESIGN • SERVICES
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Scale	Page 3 of 3